**WISCONSIN FARMERS UNION SCHOLARSHIP APPLICATION**

117 W. Spring Street, Chippewa Falls, Wisconsin 54729

MAKING MORE FROM MILK! A Value-Added Training Course

April 23-25, 2019,

Hampton Inn & Suites-Madison Downtown, 440 W. Johnson St., Madison, WI 53703

[Please type or print legibly]

## Part I: Participant Information

Name:

[Last] [First] [Middle Initial]

Home:

[Street] [City] [State] [Zip Code]

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone: Cell phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Birth Date: \_\_\_\_ \_\_\_

(Month) (Day) (Year)

**Part II: Scholarship (First Time Attendees-First Choice; Others based upon scholarship availability)**

This year, the WFU Board of Directors determined **3 scholarships** would be distributed with a limit of reimbursable participant support at **$495 per participant**.

**Participant Expectations:**

* Reserve and pay for travel to conference (non-reimbursable).
* Reserve and pay for lodging (non-reimbursable). WFU will try to assist with finding a roommate, if desired.
* Pay for any meals not included in conference agenda, including meals while traveling (non-reimbursable).
* Attend scheduled meetings on the agenda.
* Promptly send registration receipt with price listed, to the state office within twenty-one days of event.

Reimbursement may take up to four weeks after submission of receipts. Total reimbursement limited to $495.

* Give a report of your experience: in person, at the WFU Annual Convention, F.U. Emerging Leaders and/or county/local meetings, and/or in writing (blog post, newsletter article, etc.).
* Encourage others in your county or local to attend in the future.

OVER

MAIL COMPLETED FORM TO: Making More From Milk! - WFU Scholarship

117 W. Spring Street, Chippewa Falls, WI 54729

DUE DATE: April. 1, 2019

**Part III: Essay Questions #1-2** [Answer as completely as possible. You may use extra paper.]

1. Why is attending Making More From Milk important to you?
2. Please share a paragraph or two about yourself, your farm, and what drew you to Farmers Union.
3. Please attach a brief bio covering any other information not previously mentioned.